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OFFICIAL COPY

SUBORDINATION AGREEMENT



KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Michael J & Mary F Collier, in the amount of \$8,000, dated September 1, 1998, and recorded as document number 0988067, Cook County Records, in favor of mortgage executed by Michael J & Mary F Collier in the amount of \$103,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Michael I & Mary F Collier shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Assistant V.P. Eari Dell,

Jackquel**∦**n

STATE OF Illinois

SS:

COUNTY OF Dupage

BE IT REMEMBERED that on October 22, 2002, before me, a Notary Public in and for said County and S'ate, personally appeared Earl Dell, Assistant V.P. of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF affixed my officials Med seal CATHERINE M AVINO

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 29,2006

I have hereunt o subscribed my came and on the day apd year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY

Tarri Ris

IL#841676356

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

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9791/0040 87 006 Page 1 of 2002-12-19 15:59:41 46.50 Cook County Recorder



Property of Cook County Clerk's Office

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 27 IN THE 4TH ADDITION TO JOLLY HOMES, BEING A SUBDIVISION 15, TOWNSHIP 37 NORTH,

LOT 27 IN THE 4TH ADDITION TO JOLLY HOMES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE

PIN 24-15-326-037

(01/367010120/039.367010120)

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