

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 805

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

0021411708

3951/0141 54 001 Page 1 of 2
2002-12-19 10:33:01
Cook County Recorder 26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE L. GALL & ELSIE GALL & EARL D. DURKIN (NAME AND ADDRESS)

6523 S. KEDVALE, CHICAGO ILLINOIS 60629 heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 23RD day of JULY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93573445, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 33 IN BLOCK 11 IN A.T MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO OF EAST 1/2 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-22-219-008
Address(es) of premises: 6523 S. KEDVALE, CHICAGO IL
Witness and seal, this 23RD day of JANUARY, 19 97.

SANDRA THOMAS, LOAN OFFICER (SEAL)
JOANN WONG-LEE, ASST VICE PRESIDENT (SEAL)

This instrument was prepared by MIKE HUI (NAME) 55 W. WACKER DR, CHGO IL (ADDRESS)

UNOFFICIAL COPY

002141398  
RELEASED  
By Corporation

TO  
ADDRESS OF PROPERTY:

MAIL TO:  
JOHN SWIESS  
900 JORIE BLVD S270B  
OAKBROOK, IL 60523

BANKFORMS, INC.

OFFICIAL SEAL  
MICHAEL K. HUI  
Notary Public, State of Illinois  
My Commission Expires 11/6/99  
Commission Expires

I, THE UNDERSIGNED, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA THOMAS  
LOAN OFFICER MANAGER of the LAKEVIEW BANK  
personally known to me to be the ASSST. VP BRANCH of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such LOAN OFF. MANAGER and ASSST. VP SECRETARY they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN Under my hand and Seal this 31ST day of January, 19 97

STATE OF ILLINOIS  
County of COOK  
SS. }

Property of COOK COUNTY Clerk's Office