UNOFFICIAL C 202-12-17 10:47:23

Cook County Recorder 39.50

0021412097

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This form was prepared by: A. G. Flamburis, President 15424 South Harlem Ave., Orland Park, IL 60462

, address:

, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South

Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of The Stat€ of Illinois

(herein"Assignee"),

whose address is a certain Mortgage dated

75 North Fairway Drive, Vernon Hills, IL 60061 December 06, 2002

, made and executed by

CINDY L. KOVALCIK, A Single Woman, Individual

to and in favor of property situated in

AMERICA'S ADVANTAGE MORTGAGE, INC.

Cook

County, State of Illinois

upon the following described

"SEE ATTACHED LEGAL DESCRIPTION"

0021412096

Parcel ID#:

28-17-416-009-1140

Property Address: 1570

15709 Peggy Lane #8, Oak Forest, ILLINOIS 60452

such Mortgage having been given to secure payment of

Sixty Six Thousand and no/100.

110/100.

66,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

### **UNOFFICIAL COP**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 11, 2002

|                  | AMERICA'S ADVANTAGE MORTGAGE, INC. |
|------------------|------------------------------------|
| Witness          | (Assignor)                         |
|                  | By: Attenting                      |
| Witness          | (Signature)                        |
| Darline C. Quest | A.G. Flamburis, President          |

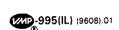
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Attest

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PUBLIC, STATE DF 1/ LINDIS
MISSION EXPIRES:03/10/J3

MISSION EXPIRES:03/ OFFICIAL SEAL DARLENE C DRONZEK ARY PUBLIC, STATE OF ILLINOIS

OMMISSION EXPIRES: 03/10/03



## **UNOFFICIAL COPY**

Tax Item # 28-17-416 009-1140

Date of Execution: 12/11/2002

State of

Illinois

County of

Cook

This instrument was acknowledged before ne or

December 11, 2002

Ward #

by

A.G. Flamburis

as President

INC.

Loan # 608687976

03

AMERICA'S ADVANTAGE MORTGAGE,

-1164B (9605)

OFFICIAL SEAL DARLENE C DRONZAK

NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION EXPIRES:03/10/63 1412097

# 412097

### **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: '250358

#### LEGAL DESCRIPTION

UNIT 12-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93-168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHE CY/ITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

28-17-416-009-14D