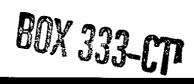
## UNOFFICIAL COPY

Prepared By:	
DIANE SEPSIS/GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD	
CHICAGO, ILLINOIS 60613	0021412348
	3969/0183 05 001 Page 1 of 2
and When Recorded Mail To	2002-12-19 12:49:23
CitiMortgage, Inc.	Cook County Recorder 26.00
13736 RIVERPORT DRIVE, SUITE 800	**********
MAIL STATION 321	[]/ # 8 // 8/18   / 8/18   / 8/18   / 8/18   / 8/18
MARYLAND HEIGHTS, MISSOURI 63043	0021412348
	ODA OF A DOLE THIS LINE FOR PERSON
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grant	s assigns and transfers to
cicimoregage, inc.	
13736 RIVERPORT DRIVE, SUITE 800, MARYLAND H	EIGHTS, MISSOURI 63043
all the rights, title and interest of undersigned in and to t executed by	hat certain Real Estate Mortgage dated NOVEMBER 6, 2002
ERIC JOHNSON, UNMARRIED MAN	
to GUARANTEED RATE, INC.	
a corporation organized under the laws of THE STATE (	F DELAWARE
and whose principal place of business is 3940 NORTH F	
CHICAGO, ILLINOIS 60613	0,
and recorded in Book/Volume No.  OO2/338234 COOK	, page(s) , as Document No.  County Records, State of ILLINOIS
	e for Legal Description)
Commonly known as	IT THOSE COOLS
4422 NORTH MALDEN STREET UNIT 3, CHICAGO, I TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate	referred to, the money due 2nd to become due thereon with interest
STATE OF ILLINOIS	GUARANTEED RATE, IX.
COUNTY OF	. 'S
On NOVEMBER 12, 2002 before (Date of Execution)	
	CAID UIDE
me, the undersigned a Notary Public in and for sai County and State, personally appeared	By: ENICA G. WHITE
ERICA G. WHITE	Its: POST CLOSING SPECIALIST
known to me to be the POST CLOSING SPECIALIST	10.
and known to me to be	- Constitution of the cons
of the corporation herein which executed the within	By: OFFICIAL SEAL
instrument, that the seal affixed to said instrument is th	DIANE SEPSIS
corporate seal of said corporation: that said instrumen was signed and sealed on behalf of said corporation	* IV COMMISSION EXPIRES 3-14-06 K
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	2
Notary Public County,	
My Commission Expires 3-14-06	. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)





21412348

9080206040

## RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office