

UNOFFICIAL COPY

0021412362

7889/0197 05 001 Page 1 of 2
2002-12-19 12:52:11
Cook County Recorder 26.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0021412362

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600521343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 6, 2002** executed by

**DARRYL A. WOODS AND
PHILIPPA J. WOODS, MARRIED/HUSBAND & WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

21412361

and recorded in Book/Volume No. ~~21412361~~, pag(e)s **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

10044 S. LEAVITT STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **DECEMBER 11, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

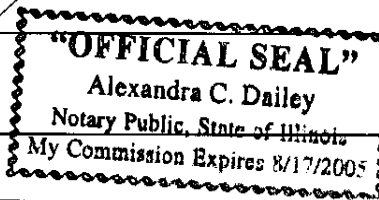
known to me to be the and

**KEN PERLMUTTER
PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey* County,

Witness:



My Commission Expires **08-17-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

80719287a) 34

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RIDER - LEGAL DESCRIPTION

THE EAST HALF OF THE SOUTH 10 FEET OF LOT 7 AND THE EAST HALF OF LOT 8
AND THE EAST HALF OF THE NORTH 20 FEET OF LOT 9 IN BLOCK 4 IN WALDEN
MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-311-027-0000