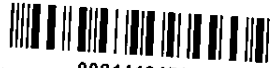


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3957/0193 52 001 Page 1 of 3
2002-12-19 13:54:20
Cook County Recorder 28.50

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BRIAN E CISKE TANIA SALEH

to MIDWEST HOME MORTGAGE CORP.

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated February 7th, 2002, calling for the original principal sum of _____

TWO HUNDRED FIFTEEN THOUSAND DOLLARS AND 00/100

dollars (\$215,000.00), and recorded in Mortgage Record _____ page _____ and or Instrument # 0020334763 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 712 SOUTH WESTERN AVENUE, UNIT #F, CHICAGO, ILLINOIS 60612
PIN: 16-13-407-056-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of October, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By 
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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Page 1 of 2

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57/
P 3
MY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BRIAN E CISKE
0006072234

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October 2002, personally appeared SANDRA MCALPIN

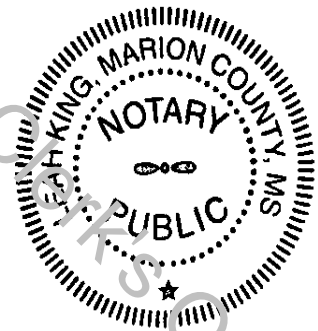
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2005

Brian King

Notary Public
BRIAN KING



Loan No.: 0006072234
Name: BRIAN E CISKE
Payoff Date: 09/05/2002
Employee ID: 2405

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0021412456 Page 3 of 3

20334

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 61.0 FEET OF THE NORTH 76.20 FEET (EXCEPT THE EAST 89.34 FEET THEREOF) OF LOTS 16 TO 20, BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00647157 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.