

Loan #: G. SANTOYO
Prepared By:

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. G. SANTOYO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2002 executed by GUADALUPE SANTOYO AND ROSALINA MENDOZA, HUSBAND AND WIFE AS JOINT TENANTS

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. 0020671234, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 13-35-201-012

P.I.N.: Parcel No: 13-35-201-012
Commonly known as: 3534 W. MEDILL, CHICAGO, ILLINOIS 60647 1 24

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 5/29/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAN CZOSNYKA known to me to be the PRES of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN CZOSNYKA
Its: PRES.

Witness:

Notary Public [Signature]
County,

My commission Expires: CH1 224 674-1



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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 46 IN THE SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE WEST $\frac{1}{3}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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