UNOFFICIAL COPPLY 13667

2002-12-19 12:53:50

Cook County Recorder

26.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0617906366

DRAFTED BY:
CONCIETTA PITTMAN
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Jonathan Cuevas 4744 S Prairie Ave Apt la Chicago, In 60615

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JONATHAN CUEVAS, AN UNMARRIED MAN

as Mortgagor, and recorded on 02-06-2002 as document number 0020151479 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE CROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4744 S Prairie #1a, Chicago IL 60605

PIN Number 20101030321007 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 03 2002

Dated December 03, 2002 ABN-AMRO Mortgage Group, Inc.

CORMAC M. O'BYRNE
Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 03, 2002 by CORMAC M. O'BYRNE, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

ELIZAEETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007

PY663 030 P62

UNOFFICIAL

STREET ADDRESS: 4744 SOUTH PRAIRIE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-10-103-031-0000

LEGAL DESCRIPTION:

UNIT NO. 4744-1A IN THE PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 30 FEET OF LOT 9 AND NORTH 1/2 OF LOT 10 IN BLOCK 2 IN H. B. BRYANT'S SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS Page 1 County Clerks Office DOCUMENT NUMBER 99980855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.