

UNOFFICIAL COPY

0021413913

3907 0206 14 001 Page 1 of 2
2002-12-19 13:26:01
Cook County Recorder 26.50

Prepared By:

HEATHER PARGIELLO
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014



0021413913

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 626333340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2002
executed by

SHABBIR BAHRAINWALA, MARRIED TO TASNEEM BAHRAINWALA

to POWER MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

636 NORTH HIDDEN PRAIRIE COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE INC.

On NOVEMBER 21, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

By: Janelle Johnson
JANELL D. JOHNSON
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Heather Pargiello Madison
County,

My Commission Expires 9/30/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-15-102-096

Property of Cook County

PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENT AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNIT 5 OF LOT 5 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN JUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

6263333340

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0021413913

Prepared By:

HEATHER PARGIELLO
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded Mail To

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SHABBIR BAHRAINWALA, MARRIED TO TASNEEM BAHRAINWALA

21413912

NOVEMBER 16 2002

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On NOVEMBER 21, 2002 before

(Date of Execution)

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JANELL D. JOHNSON

known to me to be the **PRESIDENT**

and

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of the corporation herein which executed the within
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pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]
County,

My Commission Expires 9/30/02

By: JANELL D. JOHNSON
Its: **PRESIDENT**

By:
Its:

Witness:

OFFICIAL SEAL
HEATHER PARGIELLO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 30, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/03/97 DPS 049

02-15-102-098

Property of Cook County

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