OFFICIAL C 399,0286 4 001 Page 1 of Prepared By: 2002-12-19 13:26:01 Cook County Recorder 24.50 HEATHER PARGIELLO 824 SOUTH MAIN STREET, SUITE 206 CRYSTAL LAKE, ILLINOIS 60014 and When Recorded Mail To POWER MORTGAGE INC. 824 SOUTH MAIN STREET, SUITE 206 CRYSTAL LAKE ŽILLINOIS 60014 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 626333340 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD, TRIY MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2002 executed by SHABBIR BAHRAINWALA, MARRIED TO TASNETM BAHRAINWALA 236842 FIRST AMERICAN TITLE to POWER MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINDIS and whose principal place of business is 824 SOUTH MAIN STREET, SUITE 206 21413912 CRYSTAL LAKE, ILLINOIS 60014 , as Document No. , page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Desc. ir tion) described hereinafter as follows: Commonly known as 636 NORTH HIDDEN PRAIRIE COURT, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **COUNTY OF** before 2002 On NOVEMBER 21. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared D. **JOHNSON PRESIDENT** JANELL D. JOHNSON Its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to IFATHER PARGIELLO NOTARY PUBLIC STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXP. SEPT. 30,2005 Notary Public \\ County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

960-201-91-20

NUMBER 0010625390, IN COOK COUNTY, ILLINOIS. RESTRICTIONS FOR HIDDEN PLAIRIE RECORDED JULY 16, 2001 AS DOCUMENT PROPERTY TO A PUBLIC THEN OF WAY OR OTHER PORTIONS OF THE PROPERTY AS

SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENT AND AN EASEMENT FOR INSPISS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PARCEL 2:

ILLINOIS.

RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, 10 EXST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF HALL OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 1 IN JUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION UNIT 5 OF LOT 5 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT PARCEL 1:

RIDER - LEGAL DESCRIPTION

92633340

UNOFFICIAL COPY 13913

Prepared By:	
HEATHER PARGIELLO	
824 SOUTH MAIN STREET, SUITE 206	
CRYSTAL LAKE, ILLINOIS 60014	
1 .	
and When Recorded Mail To	
POWER MORTGAGE INC.	
824 SOUTH MAIN STREET, SUITE 206	
CRYSTAL LAKE	
ILLINOIS 60014	.
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	
LOAN NO.: 626333340	
FOR VALUE RECEIVED the undersigned hereby grants, assign ABN AMRO MORTGAGE GROUP, INC.	s and transfers to
2600 WEST BIG BEAVER ROAD, TRUY, MICHIGAN 48084	
all the rights, title and interest of unders grad in and to that certain	in Real Estate Mortgage dated NOVEMBER 15 2002
executed by SHABBIR BAHRAINWALA, MARRIED TO TASNEEM BAHRAINWALA	
SHADDIN DAHRAINHALA, MARKIED TO TASHEM BARKAINHALA	21413912
0,	77/9/7
to POWER MORTGAGE INC.	EIRSTAMERICAN TITLE
a corporation organized under the laws of THE STATE OF ILLI	THIS IS A CERTIFIED
and whose principal place of business is 824 SOUTH MAIN SIF	EET SUITE 206 TRUE AND EXACT COFT
CRYSTAL LAKE, ILLINOIS 60014	OF THE ORIGINAL
and recorded in Book/Volume No. , pa	Courty Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg	ral Description
Commonly known as	
636 NORTH HIDDEN PRAIRIE COURT, PALATINE, ILLINOIS	60067
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortgag	to, the money due and to become due thereon with interest, ge.
STATE OF ILLINOIS	POWER MORTGAGE INC.
COUNTY OF	
On NOVEMBER 21, 2002 before (Date of Execution)	Ot 4 20 Dolla
me, the undersigned a Notary Public in and for said	Xane Johnson
County and State, personally appeared	By: JANELL D. JOHNSON
JANELL D. JOHNSON	Its: PRESIDENT
known to me to be the PRESIDENT	
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	1144,000
Directors and that he/she acknowledges said instrument to	OFFICIAL SEAL
be the free act and deed of said corporation.	NOTARY PUBLIC STATE OF ILLINOIS
Notary Public (M/) (My) M(My)	MY COMMISSION FXP. SEPT. 30,2005
County,	1/200 and the second se
My Commission Expires 9150/02	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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960-201-91-20

CORDED J.

TLLINOIS. NUMBER 0010625390, IN COOK COUNTY, ILLINOIS. RESTRICTIONS FOR HIDDEN PRIERIE RECORDED JULY 16, 2001 AS DOCUMENT SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENT AND PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS AN EASEMENT FOR THIRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PARCEL 2:

ILLINOIS

RECORDEF JULY 18, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 1 IN JUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION UNIT 5 OF LOT 5 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT PARCEL 1:

RIDER - LEGAL DESCRIPTION

92833340