



0021414011

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**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM FITZGERALD and PATTI FITZGERALD, Husband and Wife TO GMAC Mortgage Corporation on 10/25/95, and recorded DOC# 96-015568 RERECORDED DOC# 97-637397, of the records of COOK County in the State of IL on 1/8/96 RERECORDED ON 8/29/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 10/25/02

**GMAC Mortgage Corporation**  
formerly known as GMAC Mortgage Corporation of PA  
500 Enterprise Road,  
HORSHAM, PA 19044

Sean Flanagan, Limited Signing Officer

Kathleen H. Toal, Vice President

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

HORSHAM, PA 19044


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Bm

# UNOFFICIAL COPY

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On 10/25/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Kathleen H. Toal to me personally known to be the Limited Signing Officer and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

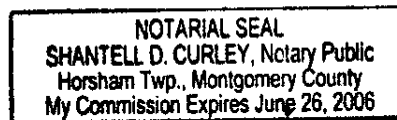
  
Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/06

LEGAL DESCRIPTION: ALL THAT CERTAIN LAND SITUATED IN THE PALOS HEIGHTS TOWNSHIP IN THE STATE OF IL AND THE COUNTY OF COOK, BEING DESCRIBED AS LOT 13 IN BLOCK 5 IN PALOS 5 GARDENS, A SUBDIVIION OF THE NORTH 829.50 FEET OF THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

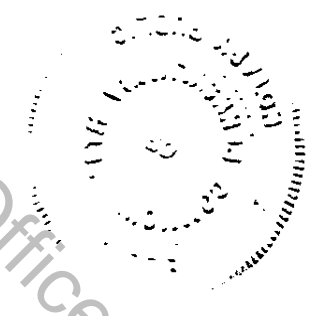
TAX ID: 24-32-107-002

MORTGAGE AMT: \$25,000.00  
PROPERTY ADDRESS:

RECORDING REQUESTED BY:  
GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044



WHEN RECORDED, MAIL RECONVEYANCE TO:  
WILLIAM FITZGERALD  
6255 W 127TH PL  
PALOS HEIGHTS IL 60463



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