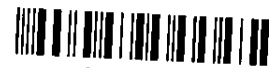


UNOFFICIAL COPY

0021414440

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0615875695

3963/0289 48 001 Page 1 of 2
2002-12-19 14:54:51
Cook County Recorder 26.50



0021414440

DRAFTED BY:
Norma Wheeler
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Julie A Schoenfeld
2040 W Wabansia Ave
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JULIE A. SCHOENFELD, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 3-6-02 as document number 0020253587 in the Recorder's Office of COOK County, held by MBLO FUNDING, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

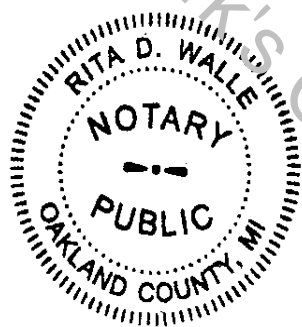
Commonly known as 2040 W Wabansia Ave, Chicago IL 60647

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 29, 2002
ABN-AMRO Mortgage Group, Inc.

By *Susan E. Brown*
SUSAN E. BROWN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 29, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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COOK COUNTY CLERK'S OFFICE

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0021414440

STREET ADDRESS: 2040 W. WABANSIA UNIT #2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-325-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 2040 W. WABANSIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 45 AND THE EAST 1/2 OF LOT 46 IN BLOCK 1 IN BRADWELL'S ADDITION TO CHICAGO A SUBDIVISION OF 17 ACRES IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (NORTH AND EAST OF MILWAUKEE AVENUE) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010657578; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 0010657578.

Property of Cook County Clerk's Office

20253588

20253588