

UNOFFICIAL COPY

0021414701

97778082 17 002 Page 1 of 2  
2002-12-20 08:38:28  
Cook County Recorder 26.50

Prepared By:

PERL MORTGAGE, INC  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



0021414701

and When Recorded Mail To

PERL MORTGAGE, INC.,  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0090335944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2002  
executed by

HALIS SEZA TAPBAN AND

ISMET DIDEM GUREVIN, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

page(s)

COOK

County Records, State of ILLINOIS Document No. 0021414700

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2475 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC

On DECEMBER 9, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

KEN PERLMUTTER  
PRESIDENT

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By:

Its:

KEN PERLMUTTER  
PRESIDENT

By:

Its:

"OFFICIAL SEAL"

Alexandra C. Dailey

Notary Public, State of Illinois

Witness My Commission Expires 8/17/2005

My Commission Expires

08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0090335944

RIDER - LEGAL DESCRIPTION

PARCEL 1:  
UNIT 2475 IN THE MONTORSE CORNER TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT:31.31.34.35 AND 36 IN BLOCK 1 IN LOTZ PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1,2,3 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00203360345, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE YARD AREAS, BALCONIES AND ROOF AREAS, LIMITED COMMON ELEMENTS AS TO SAID UNITS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020336034.

13-13-402-001  
13-13-402-002  
13-13-402-003