

When Recorded Return Original to:

Final Documents

Chase Manhattan Mortgage Corp.

1500 N. 19th Street, 3rd Floor Monroe, LA 71201

COOK COUNTY

RECORDER

Loan Number: 1583709470 EUGENE "GENE" MOORE

BRIDGE VIEW UFFICE ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Sentinel Mortgage Corporation

whose address is 221 N. Lasalle St., Ste. 2600 Chicago, IL, 60601

by these presents does convey, grant, bargain, sell, assign, transicr and set over the described Mortgage and any modifications, bearing the date of December 2 2002

, together with the certain note(s) described therein with all interest, all iii.ns, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Stanley N. Bakulinski, and

Gillian M. Bakulinski, husband and wife

ORIGINAL MORT. AMOUNT: \$280,000

PARCEL ID#: 09-16-107-025-0000

PROPERTY ADDRESS: 1739 Junior Ter, Des Plaines, IL 60016

21414805

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

12/2/02

Signature of Officer

MARK R. CAHAN President

Please Type Name and Title of Office

Signature of Officer

Piease Type Name and Title of Officer

STATE OF

COUNTY OF

on Wee 2.

, before me, the undersigned, a Notary Public for said red March RC a.h.c.

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000497080 CH STREET ADDRESS: 1735 JUNIOR TERR

CITY: DES PLAINES

COUNTY: COOK COUNTY

21414805

TAX NUMBER: 09-16-107-025-0000

LEGAL DESCRIPTION:

LOTS 5 AND 6 OF THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 25 OF L. HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Sentinel Mortgage Corporation

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

Sentinel Mortgage Corporation

made by virtue of a Resolution of its Board of Directors.

21414805

My Commission Expires

Prepared by: Michelle Redini

OFFICIAL SEAL

Chase War hattan Mortgage Corporation 1301 West 22nd Street # 905 Oal.brook, IL, 60523 ok, out of the contraction of th

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