0021415004 OFFICIAL CO 12-20 08:24:16 26.50 .. 💆 Kimberly Verser 0021415004 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE COOK COUNTY VERNON HILLS, ILLINOIS RECORDER EUGENE "GENE" MORRE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60-92-69386 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, EA 75 NORTH FAIRWAY DRIVE, VERMUN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2002 Thomas J. Price, An Unmarried Man to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN LOAL-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 as Document No. and recorded in Book/Volume No. ILLINOIS County Records, State of Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1467 Cameron Court, Hoffman Estates, ILLINOIS 60010 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WOODFIELD PLANNING CORPORATION STATE OF ILLINOIS COUNTY OF COOK Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: WAMES B. DODES JAMES B. DUBBS PRESTOEN known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of KIMBERLY P VERSER Directors and that he/she acknowledges said instrument to **NOTARY PUBLIC, STATE OF ILLINOIS** be the free act and deed of said corporation MY COMMISSION EXPIRES: 01 18/06 Notary Public & VVVVVVVVVVVVV County, (THIS AREA FOR OFFICIAL NOTARIAL My Commission Expires Rev. 03/15/02

21415004

UNOFFICIAL COPY

60-92-69386

RIDER - LEGAL DESCRIPTION

LOT 38 IN BLOCK 1 IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF JU PRIN.

1977 AS

COLUMN COLU THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DEC. 12 1977 AS DOCUMENT 24231925 IN COOK COUNTY, ILLINOIS

02-18-303-052-0000