OFFICIAL COPY 0021415026

Perfection Legal Forms, Rockford, IL 61101

THIS INDENTURE WITNESSETH.

That the Grantor

SCHUMAN CORPORATION

a corporation duly organized and existing under and by virtue of the laws of the State of Illinois

and duly authorized to Lansact business in the State where the following described real estate is located, for and in consideration of the sum of One Dollar and other good and valuable

THE ABOVE SPACE FOR RECORDER'S USE ONLY

considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARR ANTS to

COOK COUNTY RECORDER

GENE "GENE" MOORE

ROLLING MEADOWS

RAJU VINCENI & MADIKCA M. RAJU, not as tenants in common,

AINDIKA but as joint tenants

9800/0047 93 005 Page 1 of

0021415026

Cook County Recorder

2002-12-20 09:08:02

whose address is

the following described real estate to-wit:

SEE LEGAL ATTACHED HERETO AND MADZ A PART HEREOF

🐤 u in the corporate limits of Property n the City of Decides, Deed or instrument not subject to transfer tax.

09-09-202-020 PIN:

Property: 10066 Holly Lane, Des Plaines, IL

(OVER)

21415026

## UNOFFICIAL COPY

situated in the County of Cook	in the State of	Illinois
IN WITNESS WHEREOF said Granter has	council to account to	
signed to these presents by its day of	Nortale 100	2
		19 19 19 18 18 18 18 18 18 18 18 18 18 18 18 18
(Affix corporate seal here)		
Attest:	<i>&gt;</i>	y. 97
Se	cretary.	President
STATE OF ILLENOIS	1	
Cook COUNTY	ss	
COUNTY	)	
I, the undersigned, a Notary Public, in and for said Coun  Kevin Schuman	ty and State aforesaid, DO HERI	BY CERTIFY THAT
personally known to me to be the President of the Corpo	ration who is the grantor, and	Russell Schumpn
the Secretary of said corporation, and person. Hy know	va to ma to be the state of the	personally known to me to be
misu ument, appeared before methis day in person and se	everally acknowledged that as su	ch
. resident and	Secretary they	signed and delivered the said instrument as
between min cansen the corbotate seat of said corbo	pration to be affixed thereto, pr	Secretary of said cor-
Directors of said corporation as their free and volunt the uses and purposes therein set forth.	ary act, and as the free and vol	untary act and deed of said corporation, for
the uses and purposes therein set forth.	- 40x	
Given under my hand and Notarial Seal this	day4f	a OVERBLE 10 200
		Chan-
My Commission Expires OFFICIAL S	•	Notary Public
EDWARD F NOTARY PUBLIC, STAT		Tio
Future Taxes to Grantee's Address (MY COMMISSION EXPI	RES:01/06/03 <	this document to:
OR TO THE OIRCE		-SAME
WINFIELD, IL GOIGO	( PAK)	C
10/10/1009	JINN ]	8
This Instrument was Prepared by: Edward F. Dec Vhose Address is: 17 E. CRYSTAL LAKE AV	en/ DEAN &/SIMONINI / VENUE, CRYSTAL LAKE, 1	ASSOCIATES IL 60014

## AFFIX TRANSFER TAX STAMP

Date Buyer, Seller or Representative

Commitment Number: 02/02/5NOFFICIAL COPY

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 10066 IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN: PART OF THE EAST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT 0010170969, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.





