UNOFFICIAL C 2002-12-20 09:13:14

Cook County Recorder

28.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St. Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Clarn unto CRAIG A. JONES AND NANCY A. JONES, HIS WIFE, heirs all the right citle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date FEBRUARY 20, 1999, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 99234077 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Tax Number: 24 22 426 037

Common Address: 11724 KEDVALE AVENUE, ALSIP, IL 60803

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritige Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be hereto affixed this OCTOBER 21, 2002.

BY:

r F. Hetler

ATTEST

Sr. Vice President

Linda Arnoid

0X 158

Processor (

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

CRAIG A. JONES AND NANCY A. JONES

11724 KEDVALE AVENUE

ALSIP, IL 60803



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LOT 25 IN THE 4TH ADDITION TO LINE-CREST MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William F. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this October 21, 2002.

Notary Hyblic

OF REA KOTARY PU MY COMMIS.

OFFICIAL SEAL
RENZE J LARCHER
POTARY PUBLIC, STATE OF ILLINOIS
OCCUMUNISSION EXPIRES: 12/15/03

Property of Cook County Clerk's Office