

UNOFFICIAL COPY

0021415455

3780/0046 27 001 Page 1 of 2

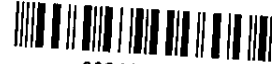
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Cook County Recorder 46.50

MARQUIS TITLE

TM 74626  
7780

248808



0021415455

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:

National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342



FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/26/02 In the original principal amount of \$ 113,950.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JAIRO A BASTIDAS	RECORDED	0021415454
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 26TH day of NOVEMBER 02

ATTEST:

Typed Name JULIE PETREVSKI

By:

Typed Name EVA FRANCISTY

Name: LAURIE VEASY,  
Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 26TH day of NOVEMBER 02, by LAURIE VEASY as SUPERVISOR, on behalf of EXECUTIVE FINANCIAL CORP.



Commission Expiration: 2-18-05

2006 NOV 11 11:11 AM  
CLERK'S OFFICE  
COOK COUNTY

21115455

**UNOFFICIAL COPY**  
**LEGAL DESCRIPTION**

8021415455

Parcel 1: Unit 1916-1A together with its undivided percentage interest in the common elements in The Huntington Club 1 Condominium, as delineated and defined in the Declaration recorded as document number 94-839137, in Sections 5 and, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual non-exclusive easement for the benefit of parcel 1 over through and upon the land described in the declaration of easements, restrictions and covenants for Hilldale Road assn. dated 09/01/79 and recorded National association filed respectively as doc, no. 25214474 and LR3143390 for the purpose of reasonable ingress and egress to and from all or part of parcel 1 and other properties as therein described which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 94-839137 together with its undivided percentage interest in the common elements in Cook County, Illinois

Parcel 3: Non-exclusive easements for the benefit of parcel 1 over through and upon common areas and community facilities as described in that declaration of covenants, conditions and restrictions and easements for Huntington club masters assn recorded November 18, 1993 as document 91-943916 for the purposes set forth therein

Commonly known as: 1916 KENILWORTH Circle  
Condo A  
HOFFMAN ESTATES IL 60195

PIN# 07-08-109-070-1009

Cook County Clerk's Office