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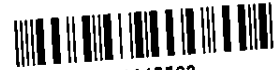
7968, 0154 17 001 Page 1 of 2

2002-12-20 11:02:26

Cook County Recorder

26.50

This Instrument Prepared By:



0021415563

After Recording Return To:

FIRST SWITZERLAND FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0014062798

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**, A CALIFORNIA CORPORATION, 3601 MINNEAPOLIS DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2002** executed by **PETER M DRAUS AND DAWN M DRAUS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

0021415562

and recorded as Document No. _____, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-05-324-024

Commonly known as: **120-A WEST CHICAGO AVE, OAK PARK, ILLINOIS 60302**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

On 10/25/02 before me, the undersigned a Notary Public in and for said County and State, personally appeared John Mendoza

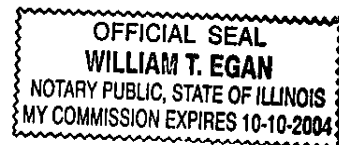
By: [Signature]
Its: John Mendoza
President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]

My commission Expires: 10/10/02
Cook County.



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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OCT. 25. 2002 1:49PM

10/18/2002 9:31 AM

NO. 9708 P. 8
LAWYERS TITLE INSURANCE ID: 1773-4/2-1 PAGE 008 OF 008

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LAWYERS TITLE INSURANCE

Commitment Number: 19961-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT A, P7 AND P8 IN THE 120 WEST CHICAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
THE EAST 75 FEET OF THE WEST 153 FEET OF LOT 3 IN BLOCK 10 IN JOHN JOHNSON JR.'S ADDITION TO AUSTIN A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020657163 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

16-05-324-024

120 W. CHICAGO AVENUE UNIT A, OAK PARK, IL

County of Cook County Clerk's Office

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