

This Instrument Prepared By:



0021415533

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

02-408-20 New 3073

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0015613904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**,  
A CALIFORNIA CORPORATION, 3601 MINNETONKA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 2002**  
executed by **BRETT A SCHWAB AND TRACY L SCHWAB, HUSBAND AND WIFE AS**  
**TENANTS BY THE ENTIRETY**  
to **FIRST SWITZERLAND FINANCIAL LTD, LLC**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

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and recorded as Document No. \_\_\_\_\_, by the County **COOK**  
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

**THE WEST 17 FEET 6 INCHES OF THE EAST 110 FEET 5 INCHES OF LOT 24 AND THE SOUTH 9 FEET OF LOT 25 IN BLOCK 1  
IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF  
THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO THE VILLAGE OF RIVER FOREST FOR  
STREET PURPOSES, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 15-01-205-046

Commonly known as: **7208 LEMOYNE STREET, RIVER FOREST, ILLINOIS 60305**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

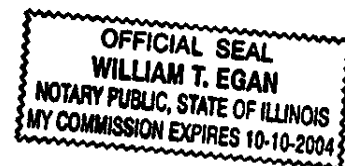
**FIRST SWITZERLAND FINANCIAL LTD,  
LLC**

On **11/8/02** before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared **John Mendoza**

By: **John Mendoza**  
Its: **President**

known to me to be the **President**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation

Witness:



Notary Public \_\_\_\_\_

My commission Expires: **10/10/04**

**PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 15 2014 10:00 AM  
100 N. LAUREL ST. CHICAGO, IL 60602