

UNOFFICIAL COPY

0021415608

3780/0199 27 001 Page 1 of 2
2002-12-20 11:49:04
Cook County Recorder 26.00

T.O #17923 & ③ all



0021415608

When Recorded Mail To:
Orchard Mortgage (Box 251)
3350 Salt Creek Lane
Suite:109
Arlington Heights, IL 60005

AP# PERRYSAM01
LN# 05-36-90137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to,
WASHINGTON MUTUAL BANK, FA

undersigned in and to that certain Real Estate mortgage dated all the rights, title and interest of
SAMUEL PERRY and MONICA PERRY, HUSBAND & WIFE October 29, 2002, executed by

to Orchard Mortgage, L.L.C.

0021415607

Lane Suite:109, Arlington Heights, IL 60005, and whose address is 3350 Salt Creek
recorded on , and recorded in Book/Volume No.
page(s) , as Document No. , COOK
County Records, State of Illinois

on real estate legally described as follows:

LOT 15 IN LINCOLN MEADOWS, BEING A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND
LOTS 19 TO 29 INCLUSIVE OF SOUTHBROOK UNIT 1, BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO
THE PLAT THEREOF RECORDED SEPTEMBER 16, 1996 AS DOCUMENT NUMBER 96705131.

P.I.N.: 32-36-305-018-0000

PROPERTY ADDRESS: 22851 SOUTH BROOK DRIVE ,SAUK VILLAGE,IL, 60411.

ISC*ASM**/0195-L

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THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES "

AP# PERRYSAM01

LN# 05-36-90137

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: OCTOBER 29, 2002

Orchard Mortgage L.L.C.

[Handwritten Signature]

TOM RANK - PRESIDENT

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss:

On OCTOBER 29, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TOM RANK and _____ to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and _____ of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature]

Notary Name: Cherie Pyle
Notary Public for the state of Illinois
My commission expires: 05/24/03

(Official Seal)

