

2000171943 Min #
Property Address:
1559 COURTLAND DR
ARLINGTON HEIGHTS, IL 60004-4371
P.I.N: 03-21-100-027-1098

UNOFFICIAL COPY

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3977 0182 11 001 Page 1 of 2
2002-12-20 11:04:32
Cook County Recorder 26.50

Drafted By: BIANCA CARTER
CitiMortgage, Inc.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
BARBARA E WEBER
1559 COURTLAND DR
ARLINGTON HEIGHTS, IL 60004-4371

253607



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JANUARY 30, 2002 made and executed by BARBARA E WEBER of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020219714, Registered Land Certificate No. Is fully paid, satisfied and discharged.

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

Dated: NOVEMBER 21, 2002

SEE ATTACHED LEGAL

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: P Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On NOVEMBER 21, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of Its board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Rosaleen Zoli
Notary Public

ROSALEEN ZOLI
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 9-14-2006

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Property of Cook County Clerk's Office

21415937

UNIT NO. 26-1559 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR 3620381, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR 3626520 AS AMENDED BY FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM FILED NOVEMBER 21, 1988, AS DOCUMENT LR 3755016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.