

# UNOFFICIAL COPY

0021416222

2002-12-20 09:03:25  
Cook County Recorder 26.50

## SATISFACTION OF MORTGAGE

Return To:  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
CINCINNATI, OH 45263  
MD-D09016



0021416222

PROPERTY: 12232S DOGWOOD  
PALOS HEIGHTS IL 60463  
PIN #: 24-29-100-022-1015

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from  
**SUZANNE C. ENCKUS**

to FIFTH THIRD BANK A MICHIGAN BANKING CORP.\*, Grand Rapids, , dated September 1, 1988 to  
secure the sum of \$5,000.00 recorded September 6, 1988 in Mortgage Book \_\_\_\_\_, Page  
\_\_\_\_\_, Document/Instrument No. 98404116, COOK County/City  
Illinois \_\_\_\_\_ Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate  
name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by  
its Board of Directors, on October 4, 2002.

FIRST NATIONAL BANK OF EVERGREEN PARK NKA FIFTH THIRD BANK

Signed and acknowledged  
in the presence of:

MIQUE ROBerson

FIFTH THIRD BANK,  
A MICHIGAN BANKING CORP.

Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on October 4, 2002, before me, the subscribed a Notary Public in and for said  
County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK,  
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing  
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the  
signing and execution of said instrument; and that the signing and execution of said instrument is their free and  
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act  
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day  
and year last aforesaid.

This instrument prepared by :

Therese M. Paul  
Fifth Third Bank  
38 Fountain Square Plaza  
Cincinnati, OH 45263  
MD-D09016

Paid: 10/02/2002



Aimee M. Galante  
Notary Public, State of Ohio  
My Commission Expires August 2, 2004



\* 9 1 2 3 0 1 0 2 0 1 7 0 4 3 5 0 \*

Fifth Third Mortgage Company successor in interest to, Fifth Third Bank is successor in interest to: FKA Old Kent Bank DBA Old Kent Mortgage Company; Old Kent National  
Association, Grand National Bank, First American Bank of Aurora, The Henry County Bank, Pinnacle Bank, Security Federal Savings and Loan Association of Chicago, Olympic Federal  
Savings Association, Citizen Savings and Loan Association, Merchandise National Bank of Chicago, First Federal of Elgin, Federal Savings Association, First Federal Savings and Loan  
Association of Elgin, Commercial & Savings Bank of St. Clair County, Citizens State Bank of Emmett, First National Bank in Macomb County, State Savings Bank, Home State Bank, Home  
Savings Bank, First Federal Savings and Loan Association and Community State Bank.

2

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FT 37-603

POLICY NO. 125555 FALL 1968  
ACTA 1970 LOAN POLICY

8 17 31

71-74-103

CUSTOMER INFORMATION: HEDHUS-CHEM-F-101P

SCHEDULE A

DATE OF POLICY

AMOUNT OF INSURANCE

71-74-103

SEPTEMBER 19, 1968

0021416222

Page 2 of 2

1. NAME OF INSURED:

FIRST NATIONAL BANK OF EVANSTON, PARK & COOPERATION OF THE STATE OF ILLINOIS, INC./OR ITS SUCCESSORS OR ASSIGNS

2. A FEW SIMPLE STATEMENTS OF THE LAND COVERED BY THIS POLICY IS LISTED AS:

SUBJECT TO EXCEPT

3. THE MORTGAGE, HE BE, REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED SEPTEMBER 19, 1968 AND CORRECTED STATEMENT OF 6-19-68 A DOCUMENT 83404115 MADE BY SUEANNE C. FRANK TO FIRST NATIONAL BANK OF EVANSTON, PARK & COOPERATION OF THE STATE OF ILLINOIS, INC. SECURE A NOTE FOR \$50,000.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 10-1 TO WELLS ROAD VILLAGE, A COMMUNITY DEVELOPMENT AND A SURVEY OF THE FOLLOWING DESC IS A FEW STATE:

PART OF THE CORNER OF 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS WITH OTHER SURVEYS MADE BY THE POLYGRAPHIC COMPANY OF CHICAGO, ILLINOIS AS DOCUMENT 27205449 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE OTHER ELEMENTS IN COOK COUNTY, ILLINOIS

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