UNOFFICIAL CONTACTOR PAGE 1 00

2002-12-20 10:00:41

Cook County Recorder

28.50

81400672160392001

SR Number: 1-6061976

0021416975

WHEN RECORDED MALE

**GM Family First** 

500 Enterprise Road Horsham, PA 19044 ATTN: Jazrael Turner COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made November 23, 2002, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as GMAC Mortgage Corporation.

### WITNESSETH:

THAT WHEREAS MARY SUF MARTIN, residing at 8820 W LOTUS DRIVE, HICKORY HILLS IL 60457

did execute a Mortgage dated \( 1/1\)(/00 to GMAC Mortgage Corporation covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 10,000.00 dated 11/16/00 in favor of **GMAC Mortgage Corporation**, which Mortgage was recorded as Recording Book Nc \_\_\_\_\_ and Page No. \_\_\_\_\_.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$115,250.00 dated 12.0 no in favor of GMAC MORTGAGE CORPORATION, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

0021416974

WHEREAS, it is a condition precedent to obtaining said loan that Lender mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the lard herein before described, prior and superior to the lien or charge of GMAC Mortgage Corporation mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1)That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of GMAC Mortgage Corporation mortgage first above mentioned, including any and all advances made or to be made under the note secured by GMAC Mortgage Corporation mortgage first above mentioned.

(2)Nothing herein contained shall affect the validity or enforceability of **GMAC Mortgage Corporation** mortgage and lien except for the subordination as aforesaid.

50 1939

### WITNESSED BY:

	GMAC Mortgage Corporation
formerly knowi	as GMAC Mortgage Corporation of PA

By: Myssa Domico

By: Shereno Kidd

By: She will be a CO

Ву:

Debra Chieffe

Title: \ Limited Signing Office

Attest: 0/10

Title: Limited Signing Officer

SEA OO RPO

COMMONWEALTH OF TENNSYLVANIA

:ss

**COUNTY OF MONTGOMERY** 

On \_\_\_\_\_\_\_, before me And M. Sweeney, the undersigned, a Notary Public in and for said County and State, personally appeared Le ora Chieffe personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Mary McGrath personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public

Notarial Seal Ann M. Sweeney, Notary Public Horsham Twp., Montgomery County My Commission Expires Mar. 14, 2005

Member, Pennsylvania Association of Notaries



## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

# UNOFFICIAL COPY 6975 Page 3 of 3



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000501939 OC

STREET ADDRESS: 8820 LOTUS

CITY: HICKORY HILLS COUNTY: COOK COUNTY

TAX NUMBER: 23-03-217-009-0000

#### LEGAL DESCRIPTION:

LOT 4 IN HARTZ'S DEWEY AND LOTUS RESUBDIVISION NUMBER 1 OF LOT 3 IN HICKORY MEADOWS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HARTZ'S SIG.
POR CO.

COLINE CIANTS OFFICE DEWEY AND LOTUS RECULDIVISION NUMBER 1, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1971 AS DOCUMENT 2538200.