

UNOFFICIAL COPY

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2002-12-20 09:10:06

Cook County Recorder 28.50



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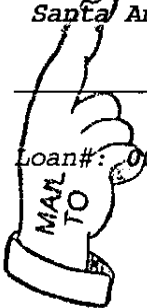
Recording Requested By:  
T.D. SERVICE COMPANY

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE

And When Recorded Mail To: BRIDGEVIEW OFFICE

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Loan#: 0018612986

RLS#: 1579328



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONALD J HAGEN, AN UNMARRIED MAN

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: APRIL 29, 2002

Recorded on: MAY 13, 2002

as Instrument No. 0020543497 in Book No. 3762 at Page No. 0230

Property Address: 835 WEST DIVERSEY, UNIT 1, CHICAGO, IL 60614-0070

County of COOK, State of ILLINOIS

PIN# 14-29-406-046-1001 & 14-29-406-046-1011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 20, 2002

PHH MORTGAGE SERVICES

By: Kevin Patrick  
Kevin Patrick, Assistant Secretary

M

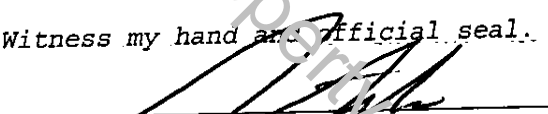
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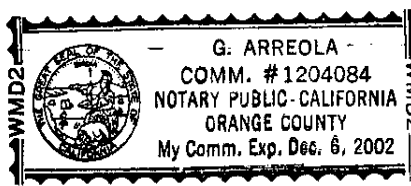
Loan#: 0018612986  
RLS#: 1579328  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 20, 2002** , before me, **G. Arreola**, personally appeared **Kevin Patrick, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) **G. Arreola**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 LAURIE MARSHALL**

Department of Cook County Clerk's Office

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UNIT 1 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN 835 DIVERSEY CONDOMINIUM TOWNHOMES  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 24,  
1996 AS DOCUMENT NUMBER 96-305528, DESCRIBING THE FOLLOWING  
PARCEL: LOTS 34 AND 35 IN SUBDIVISION OF BLOCK 3 IN BERGMAN'S  
SUBDIVISION OF THE WEST 3/4 OF BLOCK 9 IN THE CANAL TRUSTEES  
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office