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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624956349

3985/8173 52 001 Page 1 of 2002-12-20 13:48:21 Cook County Recorder 26.50

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: David A Sperry 4543 N. Malden 3n Chicago, 76 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID A. SPERRY. A SINGLE MAN

as Mortgagor, and recorded on 7-18-02 as document number 0020785491 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 4543 N. Malden 3n, Chicago IL 60640

PIN Number PIN Number

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original the Indiana NO mortgagee.

Dated November 25, 2002

ABN-AMRO Mortgage Group, Inc.

SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 25, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> lidabeth Notary Public

> > ELIZABETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007

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STREET ADDRESS: 4543 NORTH MALDEN

CITY: CHICAGO

COUNTY: COOK

UNIT #3N

TAX NUMBER: 14-17-117-003-0000

062.4956349

LEGAL DESCRIPTION:

UNIT NUMBER 4543-3N, PARKING SPACE P-4N AND P-5N, IN THE PARKE SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 116 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 117 AND THE SOUTH 12.5 FEET OF LOT 118 OF SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 (THREE-QUARTERS) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 145 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE SECTION LIES NORTH OF THE SOUTH 880 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DELCARATION OF CODNOMINIUM RECORDED AS A1 .897, REST IN OF COUNTY CLERK'S OFFICE DOCUMENT 0010344897, AND AMENDED BY DOCUMENT 0010445835, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

20785491