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PREPARED BY & WHEN RECORDED
MAIL TO: _____
AMY LUBY
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000018273433

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DANIEL S. WEAVER AND DONNA WEAVER, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: March 13, 2002
Date Recorded: March 27, 2002
Book: NA
Volume: NA
Tax ID: 14333110521002

Page: NA
Image: NA

Document: 0020345472
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 1844 N SEDGWICK ST A-1 , CHICAGO IL 60614
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 4, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



Michelle R. Ford
MICHELLE R. FORD
VICE PRESIDENT

BOX 333-CTI

Abstract 100
4P 9992039 DB 022116933 CC NO

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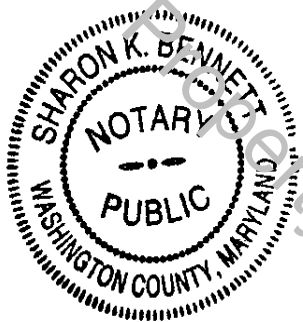
STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this December 4, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Sharon K. Bennett

SHARON K. BENNETT, NOTARY PUBLIC
COMMISSION EXPIRES: February 7, 2004

mail to:
Joel L. Chupack
205 W. Randolph Ste 1750
Chicago, IL. 60606

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SCHEDULE "A"

**THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8 AND 9 IN HAMBLETON'S SUBDIVISION OF
BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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