UNOFFICIAL COPY 18448

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0625009631

DRAFTED BY: BRANDI EVERETT ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Michael S Hortatsos Gina M Hortatsos 1338 W Herdarson, le Chicago, IL 30657

3992/0271 48 001 Page 1 of 2002-12-20 15:32:32 26.50 Cook County Recorder



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL S. HORTATSOS, HUSBAND & WIFE AND GINA M. HORTATSOS, HUSBAND & WIFE as Mortgagor, and recorded on 8-8-02 as document number 0020868624 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Chicago IL 60657 Commonly known as 1338 W Henderson le,

PIN Number 14203180451002 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 14, 2002

ABN-AMRO Mortgage Group, Inc.

Ву KATHLEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 14, 2002 by KATHLEEN A. KOZLINSKI , Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

JYOTSNA P. SHAH Notary Public, Oaldand County, Michigan My Commission Expires February 20, 2003

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1E IN THE HENDERSON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AFFICED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT N'APER 94969403, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. -

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUBMER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AM.
COUNTY CONTROL RECORDED AS DOCUMENT NUMBER 94969403 NO AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX ID#14-20-318-045-1002