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UNOFFICIAL COPY

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3031/0265 14 001 Page 1 of 2
2002-12-20 15:33:13
Cook County Recorder 26.50

Prepared By:

Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609333216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2002
executed by

Linda R Smith, Unmarried Woman

21418540

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

11835 S. Avers Avenue, Alsip, ILLINOIS 60803

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PACOR MORTGAGE CORP.

On DECEMBER 11, 2002 before
(Date of Execution)

Randall A. Papp
RANDALL A. PAPP
PRESIDENT

me, the undersigned a Notary Public in and for said
County and State, personally appeared *Randall A. Papp*

By:
Its:

known to me to be the
and

Randall A. Papp
RANDALL A. PAPP
PRESIDENT

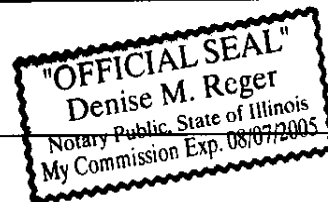
known to me to be

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public *Denise M. Reger Cook*
County,



My Commission Expires 8-7-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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609333216

RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 12 IN A.T. MCINTOSH AND COMPANY'S GARDEN HOMES
SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 7 AND
79/100TH CHAINS IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-23-327-004

Rev. 05/05/97 DPS 049