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3982/0300 14 001 Page 1 of 2

2002-12-20 16:01:09

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021418577

Loan No.
000000001609083419

ABOVE SPACE FOR RECORDER'S

USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter-mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kay L Herbig, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 1998, and recorded on July 6, 1998, in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

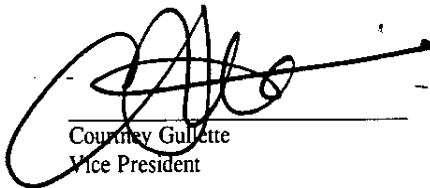
PIN 18032270470000. LOT 12 AND THE SOUTH 12 FEET OF LOT 11 IN BLOCK 4 IN THIRD ADDITION TO ROOSEVELT PARK, A SUBDIVISION OF THE EAST PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1921 AS DOCUMENT 7122810, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4228 S VERNON, BROOKFIELD, IL, 60513-0000

Witness my hand and seal October, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Courtney Gullette
Vice President



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Faint, illegible text, possibly a header or title area.

Property of Cook County Clerk's Office


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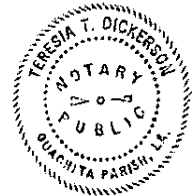
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 17, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Erica Gardner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000001609083419
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241668193339