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795 057 83 003 Page 1 of 2

2002-12-20 12:22:30

Cook County Recorder 26.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MTC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033154918 LPS #: 923938 Bin #: 12-06-02PA2



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/14/83 made  
and executed by LAWRENCE G. BILBERRY AND VIRGINIA BILBERRY, HIS WIFE to  
secure payment of the principal sum of \$39200.00 Dollars and interest to  
FLEET MORTGAGE CORPORATION in the County of COOK and State of IL Recorded:  
1/18/83 as Instrument #: 26478261 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: ---, PG: --) is PAID AND SATISFIED; and does hereby consent  
that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

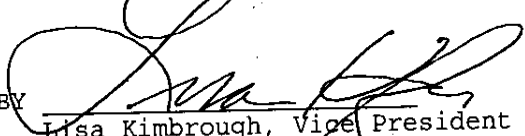
Legal Description: LOT 45 IN BLOCK 11 IN HALEY'S SUBDIVISION IN JONES  
SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 20291260190000  
Property Address: 1464 W 74TH ST, CHICAGO, IL 60636-4028.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 13,  
2002.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

IL\_021\_923938\_0033154918\_GRP4

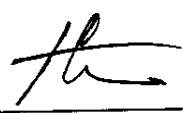
A  
DPG  
W.C.

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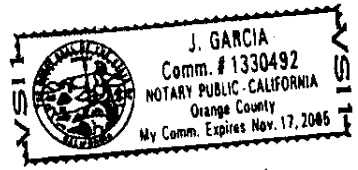
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON December 13, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, state of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
J. Garcia  
Notary Public  
Commission Expires: 11/17/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
12/22/02

12/27/02  
B

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