

UNOFFICIAL COPY

0021418599

9775/0072 83-003 Page 1 of 3

2002-12-20 12:26:54

Cook County Recorder

28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

SATISFACTION OF MORTGAGE

Loan #: 0042418768 LPS #: 920194 Bin #: 12-05-02KP



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 8/18/87 made and executed by ROBERT E. HUNT AND JOYCE I. HUNT, HIS WIFE
to secure payment of the principal sum of \$33008.00 Dollars and interest to
THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL
Recorded: 8/25/87 as Instrument #: 87-469443 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 20-35-105-048

Property Address: 7927S S DOBSON AVE # B, CHICAGO, IL 60619-4403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 12,
2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_920194_0042418768_GRP4

A

3PSS
CWE

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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

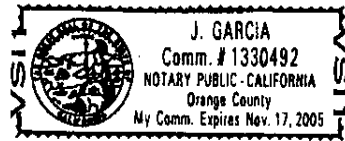
ON December 12, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

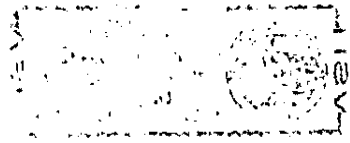
(MIN #:)
12/21/02



12/26/02
B

Proprietary Clerk's Office

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EXHIBIT A

Loan#: 0042418768 LPS#: 920194 Bin #: 12-05-02KP



THE SOUTH 7.19 FEET OF LOT 35 AND LOT 34 (EXCEPT THE SOUTH 20.34 FEET THEREOF) IN BLOCK 110 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4 THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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