

UNOFFICIAL COPY

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2002-12-20 12:40:49
Cook County Recorder 29.50



0021418614

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LISA FAGAN
302 WEST SLADE STREET
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 6759019 LPS #: 934392 Bin #: GOLD 12-16-02FT



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/13/98 made and executed by LISA FAGAN AND BRIAN J. TRACEY, WIFE AND HUSBAND to secure payment of the principal sum of \$179700.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 3/20/98 as Instrument #: 98221597 in Book: 6404/0120 027 001 on Page: 1 OF 7 (Re-Recorded: Inst#: -- BK: -- FG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

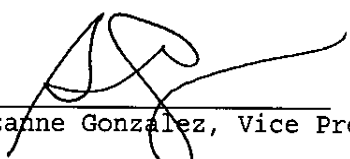
Tax ID No.: 02154170100000

Property Address: 302W SLADE STREET, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 17, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Suzanne Gonzalez, Vice President

IL_021_934392_6759019_GRP4

A

3 Pgs
w/c

STATE OF CA
COUNTY OF ORANGE

ON December 17, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

Michele Reese

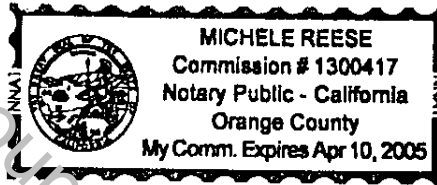
MICHELE REESE
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 803868

12/13/02



12/29/02

B

EXHIBIT A

Loan#: 6759019 LPS#: 934392 Bin #: GOLD 12-16-02FT



LOT 22 IN SWANSON'S SUBDIVISION OF THE EAST 172 OF THE NORTH 158 FEET OF THE SOUTH 660 FEET OF THE WEST 18 ROADS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 383 FEET OF THE SOUTH 1043 FEET OF THE WEST 18 ROADS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, ALSO BLOCK "J" OF LYTLER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office