UNOFFICIAL CO131418618

2002-12-20 12:43:30

Cook County Recorder

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## COOK COUNTY RECORDER EUGENE "GENE" MOORE MARCHAM OFFICE

12.

This instrument rust be recorded in:
COOK County, IL
Recording Requested oy:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN TODD
3300 NORTH LAKE SHORE
CHICAGO, IL 60657

## SATISFACTION OF MORTGAGE

Loan #: 4299932 LPS #: 935468 Bin #: GOLD 12-17-02P

KNOW ALL MEN BY THESE PRESE(T).

THAT Wells Fargo Home Mortgage, fir. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/2001 made and executed by JOHN T TODD AND BRANDY E TODD to secure payment of the principal sum of \$185000.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/28/2001 as Instrument #: 0010908227 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is interded to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-21-310-055-1031

Property Address: 3300 NORTH LAKE, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="December 17">December 17</a>, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

IL\_021\_936468\_4299932\_GRP4

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3755 W e STATE OF COUNTY OF OPENCE

-1,

ON December 17, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Destin, CA 92780 in, Cortico

271637 (:# NIM)

12/13/2002

12/29/2002

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** 

My Comm. Expires Apr 10, 2005

IL 021 936468 4299932\_GRP4

## **EXHIBIT A**

Loan#: 4299932 LPS#: 936468 Bin #: GOLD 12-17-02P

UNIT 16B IN 3300 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 100 FEETOF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROADN IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOT 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UP DUR TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22631 555; AND AS AMENDED BY DOCUMENT 22648121 TOGETHER WITH AN UNDIVIDED 100% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL MPA RYEY). THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.