

UNOFFICIAL COPY 0021418742

3995/0165 51 001 Page 1 of 3
2002-12-20 16:15:28
Cook County Recorder 28.50



0021418742

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25038
SANTA ANA, CA 92799

Loan#: 0019954080 RLS#: 18987



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AARON GLASPER, A BACHELOR NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 21, 2001

Recorded on: MARCH 19, 2001

as Instrument No. 0010215415 in Book No. --- at Page No. ---

Property Address: 9805S OGLESBY, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 26-07-132-055

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 24, 2002

AMERIQUEST MORTGAGE COMPANY

By: 

ROBERT A. DENAROLA, VICE PRESIDENT

Loan#: 0019954080

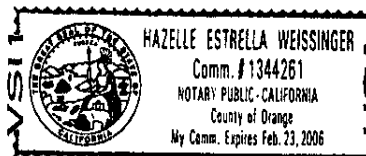
RLS#: 18987

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State of CALIFORNIA
County of ORANGE}
} ss.

On OCTOBER 24, 2002, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared ROBERT A. DENAROLA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): HAZELLE ESTRELLA WEISSINGER

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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN MERRIONETTE MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF CALUMET TRUST'S SUBDIVISION NO. 3, AND VACATED STREETS AND ALLEYS, IN FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office