

UNOFFICIAL COPY 0021419188

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0617702291

3992/0307 48 001 Page 1 of 2
2002-12-20 15:49:23
Cook County Recorder 26.50

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Garrett Smith
1152 W Lill 1
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GARRETT SMITH A SINGLE MAN

as Mortgagor, and recorded on 12-6-01 as document number 0011150277 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1152 W Lill 1, Chicago IL 60614

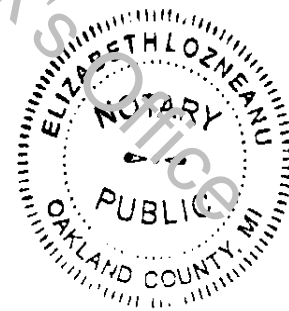
PIN Number 14294140421008
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 20, 2002
ABN-AMRO Mortgage Group, Inc.

By KATHLEEN A. KOZLINSKI
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)



The foregoing instrument was acknowledged before me on November 20, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public

PY663 030 P84

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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1617702291

ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10396302

3. Legal Description:

PARCEL 1:

UNIT 1152-1 IN LILL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49 1/2 FEET OF LOT 6 IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96009753, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

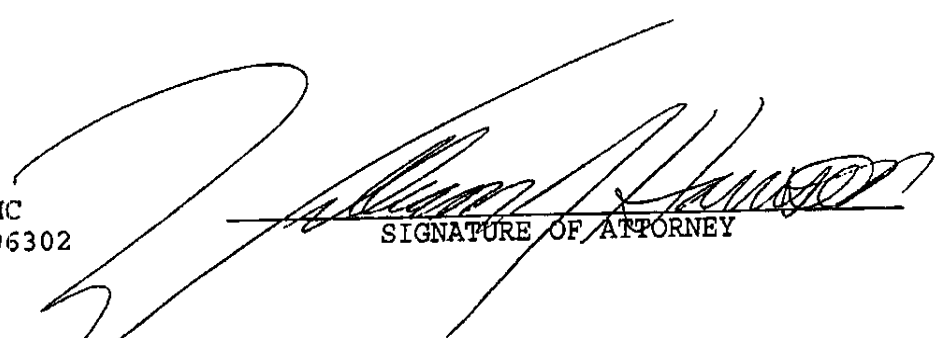
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES S-8, BOTH INCLUSIVE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96009753.

PERMANENT INDEX NUMBER: 14-29-414-042-1008

Member No.
2519

OMC
10396302



SIGNATURE OF ATTORNEY

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