

UNOFFICIAL COPY

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2002-12-23 10:13:20
Cook County Recorder 26.50



0021419498

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FIRST AMERICAN TITLE

Loan No. 990218602

ORDER # 1780230

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **ZENONAS A MERECKIS AND JURATE MERECKIS, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99414431 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 12225 SPIRE DRIVE, LEMONT IL 60439

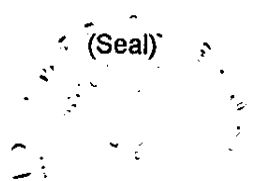
PIN: 22-27-203-047-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26TH day of NOVEMBER A.D., 2002.

Mid America Bank, fsb.*

BY: [Signature]
Vice President

ATTEST: [Signature]
Assistant Secretary



* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

COUNTY OF ~~COOK~~ *DuPage*)
SS.

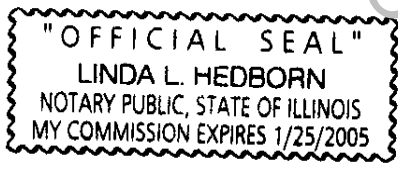
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. WM

MY COMMISSION EXPIRES: 1-25-2005

Linda L Hedborn

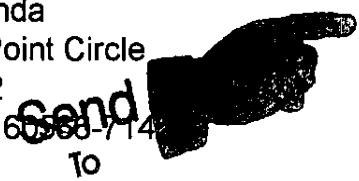
Notary Public



21419498

This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142



PARCEL 1:
THAT PART OF LOT 20 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY CORNER OF LOT 20; THENCE SOUTH 52 DEGREES 53 MINUTES 12 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 20, A DISTANCE OF 22.29 FEET;

THENCE SOUTH 37 DEGREES 05 MINUTES 32 SECONDS WEST 55.72 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE CONTINUING SOUTH 37 DEGREES 05 MINUTES 32 SECONDS WEST 28.06 FEET;

THENCE SOUTH 52 DEGREES 43 MINUTES 34 SECONDS EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTYWALL 75.35 FEET;

THENCE NORTH 37 DEGREES 05 MINUTES 32 SECONDS EAST 28.06 FEET;

THENCE NORTH 53 DEGREES 07 MINUTES 12 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED SEPTEMBER 16, 1998, AS DOCUMENT NUMBER 98-828058.