

Short Form  
Discharge of Mortgage/  
Deed of Trust

For Loan 998565368  
Payoff Date 04.24.02  
Control 502



When recorded Return to  
Draftor at:

Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639  
Drafted by: SONYA ANDERSON



Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of JANUARY 3, 2002, made and executed by TERRENCE J. SULLIVAN AND MARGARET M. SULLIVAN, HUSBAND AND WIFE whose property address is 2911 North Western Ave#2 Chicago IL 60618 of the first part to JOHNSON FINANCIAL GROUP of the second part and recorded in the office of the Register of Deeds on DOCUMENT 0020060029, in the State of IL, County of COOK.

2  
EA

SEE ATTACHED LEGAL DESCRIPTION:

For the protection of the owner this release shall be filed with the recorder of Deeds or the Registrar of Titles in whose office the mortgage or Deed of Trust is file  
TAX ID:14301160231022  
is fully PAID, SATISFIED and DISCHARGED.

Dated, November 24, 2002  
Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

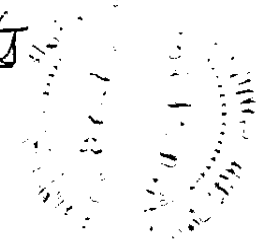
Sonya Anderson  
SONYA ANDERSON  
Delonna Carter  
Delonna Carter  
State Of Michigan  
Oakland County

By: Debi Armstrong  
Debi Armstrong  
Vice President

The foregoing instrument was acknowledged before me on November 24, 2002 by Debi Armstrong, Vice President of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: November 9, 2005  
Bonita E. Urbats, Notary Public Oakland County, MI

Bonita E. Urbats



21419654

TICOR TITLE INSURANCE

Commitment Number: 01-27768

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 210 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PINS 14-30-116-010 AND 14-30-116-013

CKA 2911 NORTH WESTERN AVENUE #210, CHICAGO, ILLINOIS 60618

20060029

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