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PREPARED BY & WHEN RECORDED

MAIL TO:

MICHAEL FIELDS VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000023876626

2002-12-23 07:33:22 Cook County Recorder

## MCRTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: EMILIO ORTEGA AND ELEAZER RIVOTA ORTEGA, HUSBAND AND WIFE

Beneficiary: THE AMERICAN NATIONAL BARK OF DEKALB COUNTY

Date of Deed: August 28, 2000

Date Recorded : September 15, 2000 Book : NA

Volume:

Page: Image: Document: 00418671

Microfilm: NA

Tax ID: 12314060110000

S Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 35 FRANKLIN DRIVE and recorded in the records of COOK

ΙL

Courty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 2, 2002 on December

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF MARYLAND

) ss

**COUNTY OF FREDERICK** 

On this December 2, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

June PON K. BENNY WITNESS My hand and official seal. SHARON K. BENNETT COMMISSION EXPIRES , NOTARY PUBLIC Or Coot County Clert's Office COMMISSION EXPIRES: February

## **UNOFFICIAL COPY**

## SCHEDULE "A"

LOT 11 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPAMY'S NORTHLAKE VILLAGE UNIT NUMBER 6, A SUBDIVISION IN SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office