

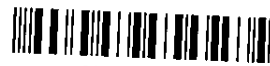
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0021419836

007/0179 18 001 Page 1 of 2
2002-12-23 08:57:04
Cook County Recorder 26.50

Prepared By:

1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173



0021419836

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

METROPOLITAN TITLE CO

LOAN NO.: 0017389009

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 2002**
executed by

James H. Pritchard AND
Amy V. Pritchard, husband and wife

to HOMETRUST MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1933 NORTH MEACHAM ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

21419835

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2268 N. Circle Drive, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On DECEMBER 9, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART
known to me to be the **PRESIDENT**
and

By: EVAN GEISELHART
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tiffany Calabrese
County _____



Witness: _____

My Commission Expires 12/11/05 D. Pritchard

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-033829

UNOFFICIAL COPY

Legal Description

Land in the CITY of PALATINE, COOK, ILLINOIS, described as follows:

LOT 26 IN PLUM GROVE ESTATES, UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH ONE-HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTIONS 1 AND 12, TOWNSHIPS 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 02-35-307-011

Commonly Known As: 2268 N. CIRCLE DR.

Property of Cook County Clerk's Office

21419836

File Number: 02-033829