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2002-12-23 10:23:06

Cook County Recorder

26.50



HERITAGE TITLE COMPANY

File No. MCC

Prepared by

AMBER SOUKKALA AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

After recording send to:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST CLOSING DEPARTMEN

#60-90-85378

This space above is for Recorder's use:

ASSIGNMENT OF MORTGA

Page 1 of 2

021662-IL

021662-IL #60-90-85378

For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated December 4, 2002 and executed by KENNETH M. ISCRA, AN UNMARRIED MAN 21420012

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067, and recorded in Book/Volume No. ,Page(s) as document 10.

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#60-90-85378

021662-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

THE EAST 16 FEET OF LOT 26 AND THE WEST 16 FEET OF LOT 27 IN MILSTED'S SUBDIVISION OF NORTH 5 ACRES OF SOUTH 30 ACRES OF EAST 1/2 OF NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NO: 14-05-122-025-0000

1227 W. HOOD AVENUE -CHICAGO, IL LOLLO

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC. 4

an ILLINØIS CORPORATION

bv:

John M. Ratkovich,

President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notery Public in and for the said County and State, personally appeared JOHN M RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on benalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Besty M. Tousey

County: Lake

Commission Exp: 7-18-2005

Date: 12 - 4 - 2∞2

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

21420013

OFFICIAL SEAL BETH M TOUSEY

NOTARY PUBLIC, ST. TO FILL INDIS S MY COMMISSION 07/13/05 S