

This Instrument Prepared By:

02109623

LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

After Recording Return To:

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 21356910

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME  
LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

*Pages*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 2002  
executed by JOHN GORNY, SINGLE NEVER MARRIED

**21420179**

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,  
ILLINOIS 60018

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
~~LOTS 13, 14, 15, 16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S  
RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH ONE ACRE THEROF) IN THE  
SUBDIVISION OF BLOCKS 29 AND 32 IN RAILROAD ADDITION TO THE TOWN OF  
HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.~~

*SEE ATTACHED VEGAL*

P.I.N.: 15-12-434-046-1056

Commonly known as: 300 S. CIRCLE DRIVE, #6F, FOREST PARK, ILLINOIS 60130  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF  
AMERICA, A CORPORATION

On 12/4/02 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

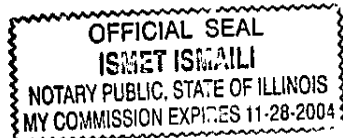
By: \_\_\_\_\_  
Its: LAKESHORE TITLE AGENCY  
ATTY. IN FACT

known to me to be the LAKESHORE TITLE AGENCY  
of the corporation herein ~~with the fact~~ **ATTY. IN FACT** the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

*[Signature]*  
Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires: COOK



# UNOFFICIAL COPY

UNIT NO. 6F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("PARCEL"):

LOTS 13, 14, 15, 16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH ONE ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37, IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BY-LAWS FOR HARVARD HOUSE CONDOMINIUM (CONDOMINIUM DECLARATION) RECORDED AS DOCUMENT NO. 24872243 TOGETHER, WITH AN UNDIVIDED PERCENTAGE INTEREST IN PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EASEMENT, TENEMENTS AND APPURTENANCES THEREUNDER BELONGING.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 300 CIRCLE DRIVE, #6F, FOREST PARK, ILLINOIS 60130

PIN: 15-12-434-046-1056

**21420180**

Property of Cook County Clerk's Office