



PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS, IL. 60061

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 65108  
INVESTOR LOAN NO. 609555693  
Date: DECEMBER 9, 2002

**BOX 158**

330

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 9, 2002** executed by  
**DANIEL J. COOK AND LYNN E. COOK, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **21420423**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FORTY-TWO THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **DECEMBER 9, 2002**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3



# UNOFFICIAL COPY

LOT 16010 IN WEATHERSFIELD UNIT NUMBER 16, BEING A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244, IN COOK COUNTY, ILLINOIS.

21420424

PERMANENT INDEX NUMBER(S) : 07-27-103-010 TOWNSHIP : SCHAUMBURG  
VOLUME NUMBER : 187

Property of Cook County Clerk's Office