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4015/0367 20 001 Page 1 of 2002-12-23 10:49:40

Cook County Recorder

50.00



PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE **By Corporation or Partnership**

LOAN NO. 65108 INVESTOR LOAN NO. 609355693 Date: DECEMBER 9, 2002



BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of AN ILLINOIS CORPORATION Scignor (whether one or more), hereby sells, assigns and transfers to **ILLINOIS** WASHINGTON MUTUAL BANK, FA,

> Assignee (whether executed by

one or more), the Assignor's Interest in the Mortgage dated DECSPIPER 9, 2002 DANIEL J. COOK AND LYNN E. COOK, HUSBAND AND WIFE

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION , as Document Number as Mortgagee, and filed for record Page), in the Office of the (County (or in Book IL County, (Registrar of Titles) of COOK

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mort age the sum of ONE HUNDRED FORTY-TWO THOUSAND AND 00/100

DOLLARS, with interest thereon from

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

> DANIEL J. Its: PRESIDENT

Its:

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By



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STATE OF ILLINOIS	} } ss.		
COUNTY OF LAKE	} ss.		
On this within and for said County, personal DANIEL J. ROGERS, PR personally known to me (or proved subscribed to the within instrument capacity(ies), and that by his/her/th person(s) acted, executed the instrument	ESIDENT to me on the basis of satistical and acknowledged to me the cir signature(s) on the instru	factory evidence) to be the at he/she/they executed the	e same in his/her/their authorized entity upon behalf of which the
Cy		-	Caking Acknowledgment
	My Commission Expires:		\` • ~•
	Coop	OFFICIA LAURIE A L NOTARY PUBLIC. S MY COMMISSION	L SEAL IVINGSTON STATE OF ILLINOIS EXPIRES: 03/01/06
		MY COMMISSION	T'S Open

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LOT 16010 IN WEATHERSFIELD UNIT NUMBER 16, BEING A SUBDIVISION H 20424 SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 07-27-103-010 TOWNSHIP: SCHAUMBURG VOLUME NUMBER: 187

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