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RELEASE DEED (CLLINOIS)

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FOR THE PROTECTION OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN MORIGAGE WHOSE OFFICE THE OR DEED OF TRUST WAS FILED

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KNOW ALL MEN BY THESE

PRESENTS, THAT Bank of Palatine of the County of Cook and State of <u>Illinois</u> for and consideration of one dollar, and for other good valuable. considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LARRY T SCHLEICH AND SANDRA L SCHLEICH, HUSBAND AND WIFE, legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage And Subordination Agreement bearing the 16th day of March 2001, and the 18th day of April 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

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page as Dockment Numbers 2010230574 & 0010313912 to

the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as follows, to wit:

* *UNIT #92 BEING THE WESTERLY 35.30 FEET OF LOT 36 IN SUTTON PARK PLACEPHASE 3, BEING THE RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11
THROUGH 14 IN BOOK 1, TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE
NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF
FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED
OCTOBER 28, 1999, AS DOCUMENT NUMBER 9015033, ALL IN FRANK E MERRILL AND
COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST
QUARTER OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN
TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NUMBER 318962, IN
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-16-204-001
Address(es) of premises: 928 WEST CHESTERFIELD COURT, PALATINE, I1.60067.

WITNESS hand and seal this 05th day of OCT. 2001

BANK OF PALATINE

Jennifer Helfand, Marketing and Loan Officer

Rebecca Maclean, Vice President,

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COUNTY OF Cook

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Marketing and Loan Officer and Rebecca Maclean, Vice President, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given whiter my EAL PATRICU, TARASENKO Note: 1 John State of Hinds

ly Commission Expires 1(48-1004)

my bandcard official seal, this 05th day of OCT, 2001.

Notary Public

Commission Expires 10.6.7

red by Oxcook Colling Clark's Office This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.

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