

UNOFFICIAL COPY

0021421222

400/0378 81 001 Page 1 of 3  
2002  
Cook County Recorder



0021421223

3/4  
CGMS

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 608925970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 2002

executed by  
RAMESH AKURATI

AND RAJANI AKURATI HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 910 SKOKIE BOULEVARD - SUITE 114

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

21421222  
21421222

3

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

542 MAPLE DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

21421222

STATE OF ILLINOIS

COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On NOVEMBER 19, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

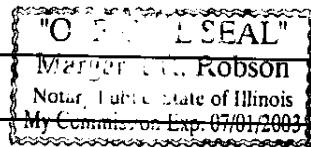
be the free act and deed of said corporation.

Notary Public Margaret M. Robson

Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN  
Its: PRESIDENT  
*Sherwood M. Zwirn*  
By: GAIL M SELTZER  
Its: VICE PRESIDENT  
*Gail M. Seltzer*  
Witness: *T. Lyand*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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608925970

## RIDER - LEGAL DESCRIPTION

LOT 17 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 26 AND PART OF THE NORTH 1/2 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT NO 97-023301, ALL IN COOK COUNTY, ILLINOIS.

06-35-205-020

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SUBORDINATION

AGREEMENT

Property of Cook County Clerk's Office

21421223

Prepared by  
and

Return to:

**DIGITAL FEDERAL CREDIT UNION  
220 DONALD LYNCH BOULEVARD  
MARLBOROUGH, MA 01752**

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