

# UNOFFICIAL COPY

0021421675

4010/0017 54 001 Page 1 of 2  
2002-12-23 07:26:14  
Cook County Recorder 26.50

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



0021421675

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

02-19-06  
2002

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5005 Newport Dr #300 Rolling Meadows, IL 60005**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **November 25, 2002**  
**CHARLES KENNETH WOLF MARRIED HEATHER A. WOLF**

, made and executed by

0021421674

to and in favor of **Fresh Start Financial Services Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**SEE ATTACHED LEGAL**

such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand and no/100**

(\$ **115,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 25, 2002

Fresh Start Financial Services Inc

Witness

By: Susan Lauder (Assignor) (Signature)

Witness

Attest

(Title)

Seal:

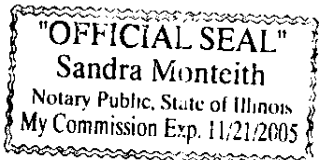
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[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 25 November 2002  
by Susan Lauder

as POA  
of **Fresh Start Financial Services Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Fresh Start Financial Services Inc**

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