

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
NAGLAA YOUSSEF
3037 W 38TH ST
CHICAGO, IL 60632

0021421782

4010/0124 54 001 Page 1 of 2
2002-12-23 08:11:55
Cook County Recorder 26.50

Loan No. 307222491

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3037 W 38TH ST, CHICAGO

Permanent Tax No. 16363170130000

from the lien of a certain mortgage made and executed by NAGLAA YOUSSEF & RICK VELEZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on September 20, 2001, and recorded in Document No. 20010923468, Book ---, Page ---, Certificate --- in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 14, 2002.

CORPORATE SEAL



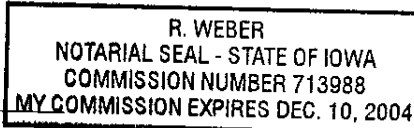
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 7026 Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 14, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-10-30

MIN: 100029500001555923 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 307222491

EXHIBIT A

LOT 20 IN SUB BLOCK 13 IN ADAM SMITH'S SUBDIVISION OF BLOCK 9 IN J.J. REE'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PIN: 16-36-317-013

Property of Cook County Clerk's Office

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5/20/2013

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