UNOFFICIAL COPY

WHEN RECORDED MAIL TO: **LEIGH A STATTON** 1355 N SANDBERG TERRACE #2909 CHICAGO, IL 60610

Loan No. 600108985

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

0021421797

4010/0139 54 001 Page 1 of 2002-12-23 08:14:01

Cook County Recorder

26.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1355 N SANDBERG TERRACE #2909, CHICAGO

Permanent Tax No. 170:2160641566

from the lien of a certain mortgage made and executed by LEIGH ANNE STATTON, to MAPLE PARK MORTGAGE CO. on April 13, 2001, and recorded in Document No. 0010347873, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MOPIGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 15, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

Roberta Actengill, Limited Signing Officer 3451 Hamm and Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

CH'S OFF On November 15, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signir 5 Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-10-30

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC., 10, 2004

(Notary's Seal)

0010347874

1819/0244 10 001 Page 1 of 2001-04-27 15:33:22

Cook County Recorder

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# STALO301GIN01 LN# 600108985



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation 100 Witmer Rd. PO Box 963. Horsham. PA 19044-0963

whose address is

all the rights, title and interest of executed by

undersigned in and to that certain Real Estate me roage dated April 13, 2001 LEIGH ANNE STATTON. A Single Person

0010347873

to Maple Park Mortgage Co.

1450 W. Main , and whose address is

Street, Suite G. St. Charles, IL 60174

and recorded in Boo's Volume No.

recorded on

, as Document No.

page(s) County Records, State of COOK

Illinois

on real estate legally described as follows:

UNIT NUMBER 2909-D' IN CARL SANDBURG VILLAGE CONDOMINION NUMBER 1. AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3. BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS. ALL IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL TO MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS LXHIBIT AS TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908; TOGETHER WITH ITS DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN 17-04-216-064-1566 17-04-216-064-1566

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ISC/*ASM**//0494-L

BOX 339_FT