

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**RALPH LOMBARDO**  
2560 MAPLE STREET  
RIVER GROVE, IL 60171

0021421739

4010/0081 54 001 Page 1 of 2  
2002-12-23 08:06:09  
Cook County Recorder 26.50

Loan No. 220418461

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

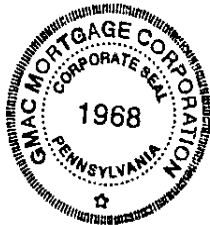
Property Address: 2560 MAPLE STREET, RIVER GROVE

Permanent Tax No.: 12733180490000

from the lien of a certain mortgage made and executed by **RALPH Lombardo & FLORENCE E. Lombardo**, to **GMAC MORTGAGE CORPORATION OF PA** on September 8, 1992, and recorded in Document No. 92-714225, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 15, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

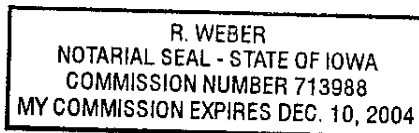
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On November 15, 2002, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-10-31



(Notary's Seal)

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**21421739**

Loan No. 220418461

**EXHIBIT A**

LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 2 IN J. BELL'S SUBDIVISION OF APT OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREETS) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT NO. 1281427 IN BOOK 40 OF PLAT, PAGE 47. PIN: 12-26-318-049 VLOUMER 67

Property of Cook County Clerk's Office