

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

PAUL SPEED
2305 N Campbell Ave
Chicago, IL 60647-3118

0021421885

4010/0227 54 001 Page 1 of 3
2002-12-23 08:44:12
Cook County Recorder 28.50



SATISFACTION



STOCKTON 156- WaMu #:0050638139 "Speed" Lender ID:F33/1677486950 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

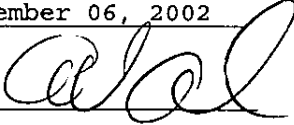
Original Mortgagor: PAUL E SPEED, AND APRIL J SPEED MARRIED COUPLE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 06/04/2001 and Recorded 06/14/2001 as Instrument No. 0010519691
Book/Reel/Liber 2911, Page/Folio 0145, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13 36 209 028 0000
Property Address: 2301 N Campbell Ave, Chicago, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On November 06, 2002

By: 
ANITA VALTIERRA, ASST. VICE
PRESIDENT

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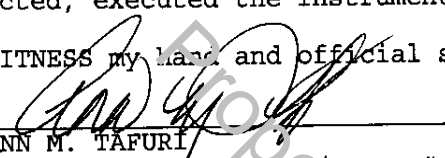
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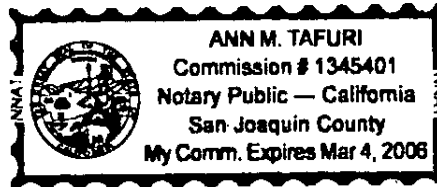
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 06, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANN M. TAFURI
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021105-0144 ILCOOK COOK IL BAT: 130701/0050638139 XILSCM1

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ORDER NUMBER: 1401 IL 15916 LPA
STREET ADDRESS: 2301 N. CAMPBELL AVENUE
CITY: CHICAGO
TAX NUMBER: 13-36-209-027-0000

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Cook County, IL

LEGAL DESCRIPTION:

1 LOT 13, EXCEPT THAT PART WHICH LIES NORTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 13, 32.58 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG A LINE 67.74 FEET TO A POINT WHICH IS 32.83 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 0.42 FEET; THENCE EAST 42.26 FEET TO A POINT ON THE EAST LINE OF SAID LOT 13, 33.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 13, TOGETHER WITH THE SOUTH 23 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 2 OF FREDERICK'S SUBDIVISION OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION OF THE EAST 63 42/100 ACRES LYING NORTH OF MILWAUKEE AVENUE, OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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