

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

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0021422377

4011/0019 00 001 Page 1 of 3
2002-12-23 07:44:33
Cook County Recorder 28.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK A/T/U/T/A TRUST NUMBER 97-4225 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97459208, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 05-30-202-040

COMMONLY KNOWN AS: 7 LONG MEADOW RD WINNETKA IL 60093

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this current 1ST day of NOVEMBER, 2002.

COLE TAYLOR BANK

By: Edie B. Crowley
EDIE B. CROWLEY, LOAN SERVICES OFFICER



5/4
p/3
3
m/y
Paw

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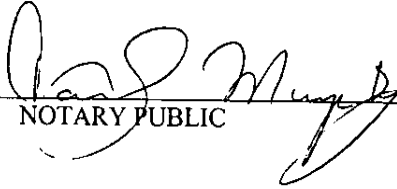
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **EDIE B. CROWLEY** personally known to me to be the **LOAN SERVICES OFFICER** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **LOAN SERVICES OFFICER** she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1ST day of NOVEMBER, 2002.

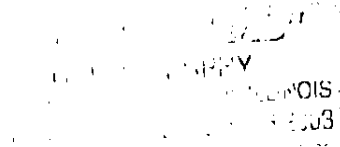
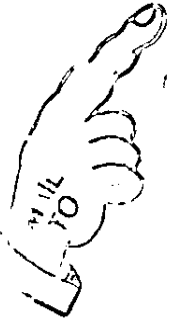
Loan # 290029493 Box: 176711221 Escrow #



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

MARY ANN KENNY SMITH
7 LONG MEADOW RD
WINNETKA IL 60093



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Page 3 290029493 Box: 176711221

THE NORTH 240 FEET OF THE EAST 249.125 FEET (EXCEPT THE EAST 80.750 FEET THEREOF) OF THE WEST 20 ACRES OF THE EAST 35 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGREN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOT 13 IN 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH IN COOK COUNTY, ILLINOIS.

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